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11 **UNITED STATES DISTRICT COURT**

12 **DISTRICT OF NEVADA**

13 ANETTE RINK, DVM, PhD,

Case No. 3:20-cv-00505-RCJ-CLB

14 Plaintiff,

15 v.

16 STATE OF NEVADA, DEPARTMENT OF  
AGRICULTURE; JERRI WILLIAMS-  
CONRAD; JULIAN JOSEPH  
GOICOECHEA, DVM; and DOUGLAS  
18 FERRIS; DOES 1-10; ABC  
CORPORATION 1-10; XYZ  
19 CORPORATION 1-10,  
Defendant.

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**ORDER TO EXTEND TIME FOR**  
**DEFENDANTS TO**  
**FILE REPLY IN SUPPORT OF MOTION**  
**TO DISMISS**  
**(FIRST REQUEST)**

22 Defendants, STATE OF NEVADA, DEPARTMENT OF AGRICULTURE (hereinafter,  
23 “NDA”), JERRI WILLIAMS-CONRAD, JULIAN JOSEPH GOICOECHEA, and DOUGLAS  
24 FARRIS, and PLAINTIFF ANETTE RINK, DVM, PhD, pursuant to LR IA 6-1, LR IA 6-2, by  
and through their respective counsel of record, hereby stipulate and agree to a 4-day extension  
of time, up to and including Friday, November 6, 2020, for Defendants to file their reply brief in  
support of their Motion to Dismiss (ECF No. 6).

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1        This is the first request for an extension of time for Defendants to file a reply in support  
2 of their Motion to Dismiss. Defendants' reply is currently due on Monday, November 2, 2020.

3        This request is based on good cause and not for purpose of delay. Defendants are  
4 requesting additional time to file a reply brief in support of Defendants' Motion to Dismiss to  
5 accommodate defense counsel's pre-existing professional obligations as well as the closure of  
6 state offices on Friday, October 30, 2020, which is Nevada Day. This is the first request for an  
7 extension.

8        Upon agreement by and between all the parties, through their respective counsel, the  
9 undersigned counsel requests that this Court grant Defendants a 4-day extension of time, up  
10 to and including Friday, November 6, 2020, for Defendants to file their reply brief in support of  
11 their Motion to Dismiss (ECF No. 6).

12       DATED: October 27, 2020

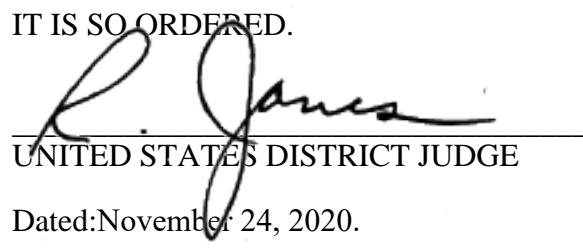
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BLANCHARD, KRASNER & FRENCH

15 By: /s/ Carrie L. Parker  
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Attorney for Plaintiff

22 **ORDER**

23 IT IS SO ORDERED.  
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25 \_\_\_\_\_  
UNITED STATES DISTRICT JUDGE

26 Dated: November 24, 2020.  
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